

O. K. (Oets Kolk) Bouwsma, 1898-1978:

An Inventory of His Papers at the Harry Ransom Center

Descriptive Summary

Creator:	Bouwsma, O. K. (Oets Kolk), 1898-1978
Title:	O. K. Bouwsma Papers,
Dates:	1907-1988 (bulk 1925-1978)
Extent:	50 document boxes (21 linear feet)
Abstract:	The O. K. Bouwsma Papers, 1907-1988 (bulk 1925-1978) consist of journals, notepads, correspondence, notes, lectures, essays, articles, clippings, drawings, invitations, receipts, and printed material related to the American philosopher O. K. Bouwsma.
Call Number:	Manuscript Collection MS-00473
Language:	English
Access:	Open for research. Researchers must create an online Research Account and agree to the Materials Use Policy before using archival materials.
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Administrative Information

Preferred Citation Harry Ransom Center, The University of Texas at Austin. O. K. Bouwsma Papers (Manuscript Collection MS-00473).

Acquisition: Gift, 1978-2002 (G 4, G 302, G 972, G 1064, G 2020, G 8838, G 8867, G 9991, G 10507, G 10583, G 11455, G 12151, G 12123)

Processed by: Ronald E. Hustwit, Holly A. Hustwit, and Henry Moore, 1991; Ancelyn Krivak, 2018

Repository: [Harry Ransom Center, The University of Texas at Austin](#)

Biographical Sketch

Oets Kolk (O. K.) Bouwsma, born in 1898 in Muskegon, Michigan, was an American philosopher, teacher, and writer. He studied English literature and philosophy, first at Calvin College and later at the University of Michigan (BA 1920, MA 1921, PhD 1928). Bouwsma taught philosophy at the University of Nebraska from 1928 to 1965 and at the University of Texas at Austin from 1965 until his death in 1978.

On leave from the University of Nebraska from 1949-1951, Bouwsma traveled to Cornell University, Smith College (where he held a one-semester teaching appointment), and the University of Oxford, meeting and talking in all three locations with the philosopher Ludwig Wittgenstein. Bouwsma took detailed notes recording his conversations with Wittgenstein, posthumously published as *Wittgenstein: Conversations, 1949-1951* (1986). In 1950-1951, Bouwsma delivered the inaugural series of John Locke Lectures in Philosophy at the University of Oxford, after Wittgenstein declined to participate due to ill health.

Bouwsma served as President of the Western Division of the American Philosophical Association from 1957-1958. Some of his published articles were collected in the volumes *Philosophical Essays* (1965) and *The Nature of Philosophical Inquiry* (1970). Selections from Bouwsma's unpublished papers and notes were published posthumously in *Toward a New Sensibility* (1982), *Without Proof or Evidence* (1984), Bouwsma's *Notes on Wittgenstein's Philosophy, 1965-1975* (1986), and *O. K. Bouwsma's Commonplace Book: Remarks on Philosophy and Education* (2001). Bouwsma taught many students who went on to become philosophers, including Norman Malcolm, Morris Lazerowitz, and Ronald E. Hustwit. After his death in Austin, Texas in 1978, Bouwsma was survived by his wife, Gretchen (later Gretchen Bouwsma Bos), and his three children, Charles E. Bouwsma, William J. Bouwsma, and Gretchen Bouwsma Emmons.

Sources:

In addition to materials within the collection, the following sources were used:

"Bouwsma, Oets Kolk (1898-1978)." In *The Dictionary of Modern American Philosophers*, edited by John R. Shook, v.1, 298. Bristol: Thoemmes, 2015.

Bouwsma, O. K. *Wittgenstein: Conversations, 1949-1951*. Edited by J. L. Craft and Ronald E. Hustwit. Indianapolis: Hackett Publishing Company, 1986.

Malcolm, Norman. *Ludwig Wittgenstein: A Memoir*. Oxford: Clarendon Press, 2001.

Scope and Contents

The O. K. Bouwsma Papers, 1907-1988 (bulk 1925-1978) consist of journals, notepads, correspondence, notes, lectures, essays, articles, clippings, drawings, invitations, receipts, and printed material related to the American philosopher O. K. Bouwsma. The papers are organized into two series, I. Journals and Notepads, 1925-1978 and II. Seminar Notes, Correspondence, and Other Works, 1907-1988.

Series I. contains Bouwsma's handwritten journals and notepads, arranged mainly in chronological order. The journals are mostly dated and run from 1925 through 1957, with some gaps in years, notably between 1925 and 1932. Entries in the journals run consecutively and are chiefly personal in nature, recording Bouwsma's responses to books he reads and sermons he hears, discussions with colleagues, thoughts on government and education, and reflections about himself, family, and friends. Ronald E. Hustwit created the descriptions of the journals' contents transcribed in the container list while reviewing microfilmed copies of the originals; these descriptions are not intended as a comprehensive list of topics contained in the journals.

Bouwsma's notepads are arranged mainly in chronological order, spanning the years 1955 through 1978. Some notepads overlap in date, as Bouwsma took notes on various topics during the same period, while others continue Bouwsma's notes on a particular topic from the previous pad. Philosophy professor John P. Murphy abstracted the contents of the notepads and assigned numbers to the pads. These pad numbers and descriptions are transcribed in the container list. The notepads generally record Bouwsma's thoughts on topics in philosophy, specific philosophers, and works of philosophical thought and may include preliminary notes for essays and articles that later were published. A few folders contain newspaper clippings on general topics (apparently unrelated to the contents of the accompanying notepad) and correspondence. Correspondence in this series is indexed at the end of this finding aid.

Series II. Seminar Notes, Correspondence, and Other Works, 1907-1988 predominantly consists of Bouwsma's handwritten and typewritten notes for seminars and lectures, with a small amount of other materials. The first five boxes in this series were described and numbered by John P. Murphy; his cataloging numbers are reproduced in each folder's description in the container list, but do not correspond to the current box and folder numbers. Besides class notes, lecture notes, and class handouts, the series contains correspondence, works by other authors, offprints of articles by Bouwsma, clippings, drawings, invitations, receipts, and printed material. Correspondence is indexed at the end of this finding aid and includes letters from such notable correspondents as Ludwig Wittgenstein and Yorick Smythies. Of particular interest in Series II are Bouwsma's annotated copies of Wittgenstein's "Blue Book" and "Brown Book." These are bound typescripts of Wittgenstein's lecture notes prepared by his assistants at the University of Cambridge that were distributed to Wittgenstein's students and colleagues during his lifetime and published posthumously as a single volume. Many of Bouwsma's entries in the handwritten notepads filed in Series I refer to the "Blue Book," and to a lesser extent, the "Brown Book."

Separated Material

93 books from the personal library of O. K. Bouwsma were transferred to the Ransom Center Library. These books are cataloged online in The University of Texas Library Catalog.

An audiocassette of O. K. Bouwsma reading from his notebooks on his conversations with Ludwig Wittgenstein was transferred to the Center's Sound Recordings Collection and is described separately in the Center's Sound Recordings Database, available in the Center's Reading and Viewing Room.

VHS and DVD recordings of *Remembering O. K. Bouwsma: an interview with Chuck Bouwsma and Gretchen Bouwsma Emmons* were transferred to the Center's Moving Image Collection and are described separately in the Center's Moving Image Database, available in the Center's Reading and Viewing Room.

Index Terms

People

Bouwsma, O.K.

Subjects

Philosophers--United States.

Philosophy.

Wittgenstein, Ludwig, 1889-1951.

Document Types

Clippings.

Correspondence.

Drawings.

Essays.

Journals.

Manuscripts.

Notebooks.

Typescripts.

Series I. Journals and Notepads, 1925-1978

Journals

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Notes on books of literature, perhaps for teaching English literature/ Some family
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- 1936-1939: Joyce's Ulysses/ Ethics/ Logic/ Government/ Education/ Discussions
with Langford/ Review of minister's sermons/ Family **Container**
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- 1939-1943: Travels to Southampton/ Notes from Alice's copy of the Blue Book/
Travels in New England/ Back in Lincoln/ Talk of war/ The minister's sermons on
pacifism/ More books of philosophy and literature/ The war/ **Container**
Literature-discussion of various books/ Pride/ Dante 2
- 1943-1949: Hedonism/ Politics/ Religious belief/ Literature: Milton, War and
Peace/ Bill's wedding/ Pleasure/ Chuck in the war/ Pride/ Literature and various
philosophers/ Swift/ Collingwood/ Plato/ Trip to Holland/ Religious themes/
Liberalism in politics/ Wittgenstein's conversations/ Some other conversations
mixed in/ Smith College **Container**
2-3
- 1950-1951, 1953-1954, 1957: Religion/ Morals/ General readings/ Discussion
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- Pad 1.2, January 1956 - February 1956 (England): The meaning of words/ Hume/
Kant/ Melden/ Ethics/ Moral rules-playing chess/ Use of a word/ Smythies's
notes **Container**
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- Pad 1.3, March 1956 - April 1956 (Seattle): Language/ Psychology/ What is
thinking/ Russell: Analysis of Mind/ Hume **Container**
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- Pad 1.4, April 1956 - May 1956 (Seattle): Hume/ Smullyan and Dietrichson on
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- Pad 1.5, April 1956 - September 1956 (Seattle and Lincoln): Dreaming/ Hume/
Philosophy/ Meaning is use/ Language **Container**
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- Pad 1.6, May 1956 - August 1956 (Seattle, California): Free-will/ Hume on
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Pad 1.9, May 1956 - August 1958 (Seattle, Claremont): Hume/ Free-will/ Philosophical Investigations "reading"	Container 4.9
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Pad 2.9, September 1961 - February 1962: Cogito/ The Tempest/ Thinking/ Dreams/ Kierkegaard/ Descartes/ Socrates-Glaucon on justice/ Recollection	Container 8.9
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Pad 3.20, December 1965 - January 1965: "Self is a Series of Actual Occasions" (Whitehead)/ Describe not explain/ Wittgenstein/ Reading student notebooks	Container 14.5
Pad 3.21, January 1966 - April 1966: Wittgenstein seminar discussions/ Lorenzen/ Meno/ Knowledge and perception/ Descartes's dreaming	Container 14.6
Pad 3.22, January 1966 - February 1966: Kierkegaard's Illusions/ Socrates/ Wisdom/ Kierkegaard's Socrates	Container 14.7
Pad 3.23, April 1966: Kierkegaard: Point of View/ Illusion/ Fragments	Container 14.8
Pad 3.24, April 1966 - July 1966: Wittgenstein: Discussions with Hugly and Lorenzen on mathematics/ Cogito/ Blue Book/ Meaning of a word	Container 14.9
Pad 3.25, April 1966 - February 1967: Kierkegaard: Faith/ Despair/ Sickness Unto Death/ Subjective thinker/ Ontological argument/ Faith	Container 14.10
Pad 3.26, Spring 1966: John Wisdom: "The Logic of God"/ Metaphysics/ Kierkegaard: Fragments/ Pictures (looks like paper on Without Proof or Evidence)	Container 14.11
Pad 3.27, 1966: John Wisdom: Religious belief/ Metaphysics/ Commentary on Wittgenstein's techniques regarding the meaning of Language/ Contrast between Wisdom and Wittgenstein	Container 15.1
Pad 3.28, 1966: John Wisdom: Metaphysical bewilderment/ Existentialism/ Flew's thinking and experience/ General essays	Container 15.2
Pad 3.29, January 1966 - March 1966: "Wittgenstein on Influence" (a graduate seminar)/ The Meno	Container 15.3
Pad 3.30, January 1966 - March 1966: Kierkegaard: Christianity and the meaning of a word/ Illusions/ Don Quixote/ Subjectivity and objectivity/ Comparison of Wittgenstein and Kierkegaard on some of these topics	Container 15.4

- Pad 3.31, June 1966: Paper notes on "Poetry Becomes Truth or Truth Becomes Poetry" given to Bouwsma to read by Douglas Morgan/ Wittgenstein on Christianity, ethics, and aesthetics in connection with poetry/ Carritt on poems and illusion/ Santayana **Container**
15.5
- Pad 3.32, July 1966 - September 1966 (Calgary): Student remarks (Levinson and Kipur) on understanding and truth/ Wittgenstein: misleading pictures/ Wisdom: religious belief and metaphysics/ Review of Wisdom's "Paradox and Discovery" and "The Logic of God" (review by Bouwsma) **Container**
15.6
- Pad 3.33, August 1966 - December 1966: Poetry/ Aesthetics/ Wisdom/ Ryle: Mind and other minds, emotion/ Responsibility/ The Will/ Wittgenstein on words and meaning (in Philosophical Investigations)/ Locke on objects and the understanding/ Language **Container**
15.7
- Pad 3.34, October 1966 - December 1966: Student comments on Wittgenstein's Philosophical Investigations sections regarding meaning and use, knowledge, objectivity, and sensation/ Plato and Hume in contrast to Wittgenstein **Container**
15.8
- Pad 3.35, November 1965 - December 1965: Wittgenstein: Philosophical Investigations, phenomena/ Determinism/ What is thinking?/ Mill/ Wittgenstein **Container**
15.9
- Pad 3.36, December 1966 - January 1967: Wittgenstein: Problem-Probe "A Change in Attitude" (Locke and Kant)/ Blue Book-Ordinary Language/ Kant: The dialectic/ The Grammar of Science/ Locke: on meaning/ Körner's paper on the Impossibility of the Transcendental Deduction/ Understanding and Knowledge/ The Illusion of understanding **Container**
15.10
- Pad 3.37, Winter 1966 - February 1967: What is Wittgenstein doing?/ Moore: the envelope/ Sense-data **Container**
16.1
- Pad 3.38, January 1967 - February 1967: Wittgenstein: Getting perspective on Wittgenstein/ Double-talk/Illusion of understanding/ Paper notes for "Double-talk, Jackie Vernon, and X" **Container**
16.2
- Pad 3.39, March 1967: Notes on Silber's paper: on dreaming/ Moore on material objects/ Silber on morality/ Pascal **Container**
16.3
- Pad 3.40, February 1967 - December 1967: Pascal's wager **Container**
16.4
- Pad 3.41, March 1968 - February 1969: Notes on someone else's writing/ Blue Book **Container**
16.5
- Pad 3.42, March 1967 - May 1967: Moore on student's remarks/ Weddle's thesis/ Moore: "real"/Lorenzen on morality/ Comments on miscellaneous student and colleague's remarks/ Kierkegaard **Container**
16.6

Pad 3.43, May 1967 - July 1967: Evil genius/ Moore's envelope/ Koch on psychology/ Sense-data/ Ronald Hustwit's double vision/ Religious themes/ Evidence for Christianity/ Kierkegaard's A and B/ "Initial Expression"/ Humor/ Subjectivity	Container 16.7
Pad 3.44, July 1967 - September 1967: Religious language/ Religious themes/ Jere Jones on Kierkegaard (dissertation)/ No arguments and evidence for Christianity/ Kimmel's thesis/ Kierkegaard	Container 16.8
Pad 3.45, September 1967 - October 1967 (pad fragment): The meaning of a word	Container 16.9
Pad 3.46, October 1967 - December 1967: Kierkegaard: Death/ Meaning/ Either-Or/ Desire/ K's Journals/ Fear and Trembling/ "The Unhappiest Man"/ Fragments/ Stages	Container 16.10
Pad 3.47, October 1967 - March 1968: Wittgenstein: The Meaning of a word/ Selections from Blue Book/ General reflections on philosophy and Wittgenstein's approach in Philosophical Investigations	Container 17.1
Pad 3.48, October 1967 - May 1968: Wittgenstein, Philosophical Investigations: The meaning of a word/ What is thinking?/ Forms/ What is sensation?/ St. Augustine: Book XI, chapter XIV	Container 17.2
Pad 3.49, November 1967 - January 1968: Christianity (Faith) and Evidence	Container 17.3
Pad 3.50, January 1968 - March 1968: Understanding faith and belief in Christianity: Kierkegaard and Wittgenstein, other writers/ Paper on Miss Anscombe's paper on faith	Container 17.4
Pad 4.1, February 1968 - May 1968: Understanding Nietzsche: Ecce Homo/ Beyond Good and Evil/ The Birth of Tragedy-(the death of Christianity)/ An account of the Larry Caroline incident	Container 17.5
Pad 4.2, September 1968 - October 1968: The concept of meaning/ Brewer's definition of a word/ Wittgenstein	Container 17.6
Pad 4.3, October 1968 - January 1969: "Ordinary Language" (a paper read in Cincinnati)/ Notes from Cincinnati/ What is knowledge?/ Remarks about Binkley/ Wanting/ What do philosophers try to do?/ Morality	Container 17.7
Pad 4.4, December 1968: Nietzsche: Who was he? (preparation for writing Intro on Nietzsche's letters)	Container 17.8
Pad 4.5, December 1968 - January 1969: Nietzsche: A Fool's Paradise/ Carl Fucher letter/ Irony and language (Socrates)/ Thought (Water is not wet example)/ Vendler on language/ Nietzsche and Voltaire on Christianity	Container 17.9

- Pad 4.6, April 1968 - June 1968 (Berkeley): Miss Anscombe on faith/ Remarks on student's work/ Kierkegaard's: double-reflection/ Wittgenstein's art **Container**
18.1
- Pad 4.7, August 1967 - October 1967 (Berkeley, Austin): Ken Smith's paper/ Kimmel on Hume/ Moore/ Kierkegaard: themes in Postscript/ Review of book by John Wisdom **Container**
18.2
- Pad 4.8, June 1968 - July 1968 (Berkeley): Wittgenstein-sense/ American people violent/ Nietzsche/ Ordinary Language is alright/ Remarks in Zettel **Container**
18.3
- Pad 4.9, July 1968 - September 1968 (Berkeley): Zettel/ Ordinary language/ Paper at Oregon: "I think"/ John Cook-Philosophical Investigations 43/ Memory/ St. Augustine-ordinary language/ Zettel passages/ (Last page) an account of Miss Anscombe and Wittgenstein in Oxford and Smythies with Wittgenstein **Container**
18.4
- Pad 4.10, March 1968 - September 1968: Miss Anscombe: On faith/ Genealogy of Morals/ Scattered remarks on Kierkegaard and Nietzsche/ Ordinary language relevant/ Meaning of a word **Container**
18.5
- Pad 4.11, September 1968 - January 1969: Nietzsche/ Caroline's paper on injustice/ Kierkegaard: Fear and Trembling/ Fragments/ Middleton's translation of Nietzsche's letters/ Belief/ Fragments/ Abraham-faith/ Human condition/ Ecclesiastes/ Death and faith **Container**
18.6
- Pad 4.12, October 1968 - November 1968: Wittgenstein's Philosophical Investigations 258f/ "The Relevance of Ordinary Language" (a paper)/ Nietzsche/ Kierkegaard and the Unknown/ Nietzsche **Container**
18.7
- Pad 4.13, Fall 1968: Nietzsche: Pages of quotes and discussion at end **Container**
18.8
- Pad 4.14, January 1969 - February 1969: Miscellaneous topics/ Nietzsche/ Wasteland/ What is faith?/ What God?/ Work on paper on faith **Container**
18.9
- Pad 4.15, January 1969: Language and the spirit/ Camus/ Russell/ Ecclesiastes/ Bewilderment/ Kierkegaard and Christianity **Container**
19.1
- Pad 4.16, February 1969 - March 1969: Wittgenstein: The Philosophical Investigations-language and essence, usage, and predicates/ Christianity **Container**
19.2
- Pad 4.17, February 1969 - March 1969: Christianity: The Scriptures and truth, bewilderment, encounter and commitment, believers and non-believers **Container**
19.3
- Pad 4.18, February 1969 - March 1969: Nietzsche and Kierkegaard: truth, Christianity and the language-game/ Cowan and Christianity/ McIntyre's paper entitled "Ought" **Container**
19.4

Pad 4.19, February 1969 - April 1969: Wittgenstein: Pain/ Scientology: the knowledge of knowing/ Understanding/ What is speaking?/ To wish/ Language and grammar/ "Red exists" from the Philosophical Investigations/ Impressions	Container 19.5
Pad 4.20, March 1969 - April 1969: MacIntyre: The issue of ought/ Wittgenstein's example of a moral problem/ The illusion of intelligibility-nonsense/ Moore's defense of common sense/ Why study philosophy?/ Heidegger/ Kierkegaard and Nietzsche/ Happiness/ War and peace	Container 19.6
Pad 4.21, May 1969 - June 1969: The meaning of life/ Nietzsche/ Kierkegaard on Christianity	Container 19.7
Pad 4.22, May 1969: Wittgenstein Philosophical Investigations: language and usage, describe the aroma of coffee, pain, truth, and application/ Theories/ Primary Qualities/ Bufford's thesis/ Nietzsche's illusion of intelligibility	Container 19.8
Pad 4.23, June 1969 - July 1969: Berkeley/ Kierkegaard on Christianity/ Wittgenstein: The picture of language from the Philosophical Investigations, ordinary way(s) of speaking/ Stevens's Essay	Container 19.9
Pad 4.24, June 1969 - July 1969: Mainly Wallace Stevens/ Davis's thesis/ Poetic and philosophic truth/ Plato/ Plantinga/ Christianity/ Kierkegaard on Christianity and truth/ Cezanne's "Primary Force"/ Pincoffs on virtue/ Graham Greene	Container 19.10
Pad 4.25, July 1969 (Berkeley): Erde's thesis/ Hustwit's thesis (religious language)/ Comments on "Dr. Johnson and The Stone"	Container 20.1
Pad 4.26, July 1969-August 1969 (Berkeley): Hustwit's thesis (religious language)/ Education/ Wittgenstein and Kierkegaard/ God is spirit	Container 20.2
Pad 4.27, August 1969 (Berkeley): Kierkegaard: "What does it mean to become a Christian?" (entire pad)	Container 20.3
Pad 4.28, August 1969 - September 1969 (Berkeley, Austin): Kierkegaard: "The Initial Expression"/ "The Problem Itself"/ Religiousness A and B/ Frankena on ethics (lengthy discussion of a book)/ What is moral philosophy?	Container 20.4
Pad 4.29, September 1969 - October 1969: Blue Book: Philosophical problems unsolvable/ Meaning of a word/ Locke on meaning	Container 20.5
Pad 4.30, October 1969 - March 1969: Miscellaneous notes on student discussions/ Glenn on Gray's paper on violence/ Kierkegaard: A thinker (lengthy)	Container 20.6
Pad 4.31, October 1969: Blue Book: Meaning of a word/ The life of a sign/ Intention	Container 20.7
Pad 4.32, October 1969: Blue Book: Meaning of a word/ Color blindness/ Grammar/ Substantive	Container 20.8

Pad 4.33, October 1969 - December 1969: Blue Book: Pain/ Philosophical Investigations 647/ Intention/ Language and thought/ Dreams	Container 20.9
Pad 4.34, November 1969: Blue Book: Signs/ Newton's laws/ Language as spectacles/ Time/ Expectation	Container 20.10
Pad 4.35, November 1969 - December 1969: Blue Book: Use/ Skinner/ Thinking/ Murphy and logic/ Notes on Kierkegaard continued from earlier pad	Container 21.1
Pad 4.36, December 1969 - February 1970: Dreams/ Dispelling illusions/ Discussion with McGuinness on Dummett/ Philosophical Investigations-action/ Zettel-thought/ Public-private	Container 21.2
Pad 4.37, December 1969 (cont. from November 22, 1969): Kierkegaard: The challenge of faith/ How to think of Christianity/ Fullness of time	Container 21.3
Pad 4.38, December 1969 - January 1970: Kierkegaard: The ethical/ Inwardness/ Hustwit's thesis/ Kierkegaard again/ Wittgenstein's lecture on religious belief/ Kierkegaard and misunderstanding/ Mackey and Kierkegaard	Container 21.4
Pad 4.39, January 1970 - February 1970: Notes preparing for a paper on Wittgenstein/ What Wittgenstein is doing?/ Seminar discussions on Wittgenstein	Container 21.5
Pad 4.40, January 1970 - May 1970: Kierkegaard: Illusions/ Distinctions/ Illusions of understanding/ Mackey and Thompson's understanding of Kierkegaard/ Predestination	Container 21.6
Pad 4.41, February 1970 - March 1970: Wittgenstein: Philosophical Investigations offers help/ Themes in Philosophical Investigations	Container 21.7
Pad 4.42, March 1970-April 1970: Wittgenstein: Private language/ Pain	Container 21.8
Pad 4.43, March 1970 - May 1970: Kierkegaard on faith/ Wittgenstein on pain behavior	Container 21.9
Pad 4.44, April 1970 - July 1970: Wittgenstein's Philosophical Investigations: Binkley/ Metaphysical sentences/ Non-sensical and sensible statements/ Private sensations	Container 22.1
Pad 4.45, April 1970 - May 1970: Grammar of "sense"/ Private sensations	Container 22.2
Pad 4.46, March 1970 - June 1970: Kierkegaard and Wittgenstein: remarks about and correspondence with Josiah Thompson and Louis Mackey/ Letters to Zaner and Mackey defending Dewey Jensen's dissertation	Container 22.3

Pad 4.47, May 1970 - June 1970: Kierkegaard: Remarks about J. Thompson/ Wittgenstein/ Hegel	Container 22.4
Pad 4.48, May 1970 - September 1970: Metaphysics/ Kierkegaard/ Wittgenstein/ Blue Book	Container 22.5
Pad 4.49, June 1970 - July 1970: Dispelling illusions: Kierkegaard/ Don Quixote/ Metaphysical sentences	Container 22.6
Pad 4.50, June 1970 - July 1970: Ethics/ What is sensical?-nonsensical?/ Pincoffs's book on Quandries	Container 22.7
Pad 4.51, July 1970: Kierkegaard: The monstrous illusion/ Using Wittgenstein to understand Kierkegaard	Container 22.8
Pad 4.52, July 1970 - August 1970: Kierkegaard: Dispelling illusions/ Don Quixote/ Freud/ Wittgenstein/ What it means to be a Christian	Container 22.9
Pad 4.53, August 1970 - September 1970 (Grand Rapids): Kierkegaard: Aesthetics/ Dispelling with the monstrous illusion/ Using Wittgenstein to understand Kierkegaard	Container 22.10
Pad 4.54, September 1970 - December 1970: Wittgenstein: Aesthetics (Investigations)/ What is needed?/ The meaning of life/ Brown Book (166)-Platon Karataev/ Art/ Auden's "As for man..."/ Anscombe, Wittgenstein, and Kierkegaard on aesthetics and happiness	Container 23.1
Pad 4.55, September 1970 - December 1970: Wittgenstein's Blue Book: Words and meaning/ Wittgenstein's Brown Book: "Recognizing and Familiarity"/ Wittgenstein on Meaning, What do you see?/ What do you think?/ Non-sense, illusion (some Kierkegaard)/ "The Top" by Franz Kafka	Container 23.2
Pad 4.56, September 1970 - November 1970: Kierkegaard: Illusions and understanding/ The Ethical, Christianity/ The story of Abraham	Container 23.3
Pad 4.57, October 1970 - January 1971: Wittgenstein: Meaning of a word, speaking and writing, illusion and understanding/ Kierkegaard on Christianity and understanding language	Container 23.4
Pad 4.58, November 1970 - January 1971: Paper read at University of Kentucky, December 1970 on Miracles/ Rational belief/ Kierkegaard: Christianity and belief/ Fear and Trembling/ Wittgenstein's Discussion on the language of religion/ Freudian theory on representation	Container 23.5

- Pad 4.59, November 1970 - December 1970: Malone on behavior/
Wittgenstein-Brown Book: The use of "This"/ Language and Understanding/
Speaking and Writing/ Philosophical Investigations (p. 443): to imagine/ The
language-game/ Grammatical illusions/ Emotion/ Perception/ Wilfrid Sellars on
language and thinking **Container**
23.6
- Pad 4.60, December 1970 - January 1971: Wittgenstein (Philosophical
Investigations): Philosophical nonsense (continued from September 1970)/
Analogy with Freud on Phenomenon/ Language conscious/ Illusion and
understanding/ Voltaire on language/ Wittgenstein and Descartes/ Wittgenstein
on imagination and language **Container**
23.7
- Pad 4.61, December 1970 - February 1971: Wittgenstein's conversations:
Aesthetics/ Poetry and language statements **Container**
23.8
- Pad 4.62, December 1970 - February 1971: Poetry: C.S. Lewis on poetry/
Aesthetics (language and meaning)/ Zettel (155) meaning and causal connection/
The language of poetry (Wittgenstein)/ What is Beauty?/ Auden/ Poems are a lot
like statements **Container**
23.9
- Pad 5.1, January 1971 - April 1971: Bill Gordon's interest in miracles/
Kierkegaard/ Miracle/ Education in Christianity/ Various religious themes/
Miracle/ Judgment/ Creation/ Wittgenstein's lectures on religious belief **Container**
24.1
- Pad 5.2, January 1971 - February 1971: Aesthetics/ Auden/ Poems make
statements/ Understanding a poem **Container**
24.2
- Pad 5.3, February 1971 - June 1971: Seeing Stars/ Philosophical Investigations
43/ Kierkegaard and language/ Kierkegaard a poet? **Container**
24.3
- Pad 5.4, March 1971 (pad fragment): Seeing stars/ Poem's meaning **Container**
24.4
- Pad 5.4a, March 1971 - April 1971: Education in philosophy/ Other minds/ Pain
(a note on Lee Gordon's oral defense)/ Poems and statements/ Meaning and use/
Beginning of paper on what are the uses of philosophy **Container**
24.5
- Pad 5.5, April 1971 - June 1971: Malone's dissertation/ Letter to Tormey on
poetry (poems as statements)/ Purpose-cause-action/ Imagining **Container**
24.6
- Pad 5.6, April 1971 - June 1971 (continued from 5.4a): Wittgenstein:
nominalism/ Concepts rigidly limited/ Discussions with Audi (on a paper on
intentions)/ I am my brain/ Pain **Container**
24.7
- Pad 5.7, April 1971 - May 1971: Poems and statements/ Philosophical
Investigations passages/ Kierkegaard and language/ Paul Holmer's paper "The
Religious Consciousness"/ Auden on poetry/ Either-Or/ Moses/ Poetry **Container**
24.8

- Pad 5.8, June 1971 - July 1971: Wittgenstein: Pain/ Human beings/ B.F. Skinner/ **Container**
Pain/ I dreamed/ Form of Life/ Frazer's Golden Bough 24.9
- Pad 5.9, June 1971 - July 1971 (continued from February 1971): Kierkegaard: **Container**
Socrates/ Subjective thinker/ Kierkegaard in relation to Wittgenstein/ Irony/ 24.10
Understanding oneself
- Pad 5.10, July 1971: Kierkegaard/ Plantinga's article in the Banner regarding a **Container**
lecture on the resurrection/ Christianity and science/ Christian world view/ 24.11
Subjective thinker- Kierkegaard
- Pad 5.11, July 1971 - August 1971: Pain/ Defenses and rewards/ The brain/ **Container**
Hume: Necessary connection/ Wittgenstein class: Other minds, words and 25.1
meaning, being and non-being, red exists, something real, imagine, fit/ Brown
Book (33-41): What do we call a rule?, sensation, imagine, truth
- Pad 5.12, August 1971 - September 1971: Kierkegaard: Christianity (from a **Container**
program on Catholicism)/ Existence/ Existential reality/ Russell: Faith/ Elizabeth 25.2
Anscombe: Faith and tradition/ Wittgenstein and Kierkegaard on imagination and
illusion/ Tractatus/ Wittgenstein: Language, proper names (also Russell)/ Zettel:
Categories/ Color (331-332)/ Language
- Pad 5.13, August 1971 - September 1971: Wittgenstein Philosophical **Container**
Investigations: ascribing sensation/ Attitude/ Imagine/ Reactions/ Reading/ 25.3
Guided by, rules/ Behaviorism/ (Hartshome and Boggs on Behavior)/ Thinking
and talking/ Non-sense/ Words and meaning/ Blue Book: Discussion of language
and Christianity (Moses example)
- Pad 5.14, August 1971 - October 1971: Poems and statements/ Poems and **Container**
language/ Wittgenstein: "Now I can go on" (Philosophical Investigations)/ 25.4
Meaning/ Word interpretation/ The working of language/ Meaning and
understanding
- Pad 5.15, September 1971 - May 1972: Wittgenstein: The question-understanding **Container**
ourselves/ The meaning of a word/ The proper name/ Imagine/ Blue Book-the 25.5
mind and expectations/ Zettel-"expectation" and the mind/ Intentions/ Causes/
Russell on expectation
- Pad 5.16, September 1971 - January 1972: Kierkegaard: On humor/ Christianity/ **Container**
Socrates on irony/ Hare's blik/ Moore and knowing/ Bartlett/ Bob Herbert's paper: 25.6
"We Have A Body of Religious Ideas"/ Nietzsche: Christianity
- Pad 5.17, October 1971 - November 1971: Wittgenstein: The activity of operative **Container**
signs (the use of language)/ Meaning and Intention/ What is piety?/ Socrates 25.7
Euthyphro on piety/ What is a game in the Tractatus?/ On language and meaning/
Long note on Smythies reacting to Bouwsma's notes on Wittgenstein
Conversations

- Pad 5.18, November 1971 - July 1973: Wittgenstein: The meaning of a word/ (Philosophical Investigations) the language-game/ Pain/ Prior: World view/ Christianity/ Boggs and Nietzsche-Christianity/ To see ourselves as others see us (Language and mind)/ Ghosts and God/ Morals/ Drury's paper on Freud/ Back to Boggs **Container** 25.8
- Pad 5.19, November 1971 - January 1972: Wittgenstein (Philosophical Investigations): The language of the language-game/ Pain/ Meaning/ Equality/ Vlastos on Equality/ Zettel (p. 530)/ Wittgenstein: on behavior/ Certainty/ Kripke systematic writer/ Proper names/ Schatz, the "I" and the language surrounding it/ Wittgenstein on meaning **Container** 25.9
- Pad 5.20, November 1971: The meaning of life/ Mental disorders/ "Factual difference" and Christianity/ (Philosophical Investigations) Wittgenstein words and definitions/ Kierkegaard on Christianity/ Auden (meaning and Christianity inter-mixed) repeats himself on TV interview **Container** 25.10
- Pad 5.21, December 1971 - January 1972: Understanding Ryle/ Why read philosophy?/ Wittgenstein's Philosophical Investigations/ Ryle at Rice (The whole pad is on Ryle's autobiographical remark about reading the history of philosophy) **Container** 26.1
- Pad 5.22, November 1971 - May 1972: Taylor: Cause and intention/ Wittgenstein: How does one imagine?/ What is expecting?/ Wittgenstein and Kierkegaard: Indirect and direct communication **Container** 26.2
- Pad 5.23, January 1972 - July 1973: Bill Gordon's thesis/ Kierkegaard's subjectivity/ Christianity and God/ Kierkegaard: Irony and humor **Container** 26.3
- Pad 5.24, January 1972: Primitive man and religion/ Kierkegaard: Christianity and the primitive case(s)/ Reality/ Confessions (St. Augustine)/ Williams: Egoism and William James/ Perceptions of the human mind (Hume, Ryle, Descartes)/ Language, speaking and writing, Locke: The principles of morality, religion, and understanding/ Back to Williams's egoism **Container** 26.4
- Pad 5.25, February 1972: Wittgenstein, Austin, and Ryle: What is Philosophy?/ Grammar and linguistics/ The Misleading Analogy/ What is thinking? **Container** 26.5
- Pad 5.26, January 1972 - April 1972: Kierkegaard: Solomon/ Truth is subjective/ Wittgenstein's descriptive and performatory/ Fragments: The ethical and religious/ The illusion/ Indirect and direct communication **Container** 26.6
- Pad 5.27, February 1972 - May 1972: Wittgenstein's Philosophical Investigations: Private sensations/ Imagination/ Learning and human nature/ Ryle (at Rice): Theory/ Misleading analogy/ Categories/ Kierkegaard: Indirect and direct communication, irony **Container** 26.7

- Pad 5.28, March 1972: Ryle: The category mistake/ Ryle/ Descartes: Skill/ Theory/ Teaching **Container**
26.8
- Pad 5.29, March 1972: What was Ryle doing?/ Category mistake/ Theory/ Malone: Intention-what was Wittgenstein doing?/ Teaching a skill **Container**
26.9
- Pad 5.29a, May 1972 - June 1972: Kierkegaard: Subjective thinking/ "Fear and Trembling"/ Understanding Kierkegaard's situation/ Indirect and direct communication/ Religious language and scripture in general **Container**
26.10
- Pad 5.30, May 1972 - July 1972: Wittgenstein and Curran/ Pain behavior/ Private sensations/ Intentions **Container**
26.11
- Pad 5.31, June 1972: Kierkegaard: Christianity/ Language/ Truth, the human being/ Stoicism/ Tom MacMahon's piece on "style"/ Back to Christianity/ The way and happiness/ Justification/ Back to truth and subjectivity **Container**
27.1
- Pad 5.31a, January 1972 - March 1972: Wittgenstein's Philosophical Investigations: A word is a name/ Meaning/ Zeno and Achilles example/ Zettel: Soulless people/ Human beings and autonomy/ Grammatical illusions/ (Philosophical Investigations) The Uniformity of nature/ Certainty/ Pryor and Miss Ineti on anger and knowing/ The problem of language/ Language as a natural convenience/ Animals and language **Container**
27.2
- Pad 5.32, June 1972 - September 1972: Kierkegaard: Christianity/ Dispelling an illusion (Christianity)/ Indirect communication/ Nietzsche and Kierkegaard: to be a Christian/ Truth and belief **Container**
27.3
- Pad 5.33, July 1972 - August 1972: Ryle: Understanding the proper name/ The concept of mind/ Comparison of Wittgenstein and Ryle (paper) on ordinary language/ Kierkegaard: Christianity and understanding/ Poetry and Christianity/ Izaak Walton's Life of John Danna/ William Blake's "Every Eye Sees Differently"/ Kierkegaard -subjective thinker, the sophist/ Indirect communication and direct communication/ Back to Kierkegaard on Christianity **Container**
27.4
- Pad 5.34, August 1972 - September 1972: Frank Knight on Government and Peace/ Kierkegaard: Understanding Christianity/ Plato-Understood Communication/ Kierkegaard's Fragments (ethical, irony, truth, subjectivity, and Christianity)/ Back to Frank Knight/ Kierkegaard/ Hick on Philosophical Theology and Natural Theology/ The Subjective Thinker (Kierkegaard)/ Returns to Hick **Container**
27.5
- Pad 5.35, September 1972 - December 1972: Kierkegaard: Men of science, The subjective problem and Hicks/ Nietzsche: Comparing to Old Testament parable/ Christianity/ The Gospels/ New man and old man/ Spinoza and Freedom of the Will **Container**
27.6

- Pad 5.36, September 1972 - December 1972: Prior: Other minds/ Dispositions and expression/ Russell's remark about the history of the earth (meaning)/ Matthews: Discovering, questioning, and showing answers/ On dreaming/ Logical possibility/ Kierkegaard's ideal of "the leap" (faith) **Container** 27.7
- Pad 5.37, September 1972 - March 1973: Nietzsche: "Frenzy," Christianity, existentialism, belief/ Wittgenstein compared to Nietzsche on belief/ Bill Gordon's thesis "Does Hick Avoid the ad hoc Solution?"/ Kierkegaard on Christianity/ Williams and Kant on Utilitarianism/ Discussion, humor, states of mind (206-207)/ One can talk to oneself **Container** 27.8
- Pad 5.38, October 1972 - January 1973: Nietzsche: Christianity (Paul), Freedom of the will and Spinoza (a little Wittgenstein mixed through)/ Predestination/ Bill Gordon: Faith as an attitude/ Kierkegaard on Faith/ Wittgenstein on language/ Kierkegaard on understanding Christianity **Container** 27.9
- Pad 5.39, October 1972-November 1972: Wittgenstein (Philosophical Investigations): Language and the bewitchment of our intelligence, memory/ Religious belief and experience/ Kierkegaard on Christianity (in reference to religious belief and experience)/ Calvin/ Nietzsche on Christianity **Container** 27.10
- Pad 5.40, October 1972 - November 1972: Nietzsche/ Kierkegaard **Container** 28.1
- Pad 5.40a, September 1962 - November 1962: Camus's The Fall, with letter from Herbert Fingarette explaining notes **Container** 28.2
- Pad 5.41, November 1972 - February 1973: Nietzsche/ Miscellaneous/ Socrates/ Wittgenstein-Augustine **Container** 28.3
- Pad 5.42, December 1972 - January 1973: "Good life"/ Nietzsche-Christianity/ Kierkegaard **Container** 28.4
- Pad 5.43, February 1973 - March 1973: "For a large class of cases"-meaning is use/ Hume-perceptions/ Religious language **Container** 28.5
- Pad 5.44, February 1973 - March 1973: Meaning/ Hume perceptions/ Williams on character **Container** 28.6
- Pad 5.45, March 1973 - May 1973: Malcolm argues/ Other minds/ Kierkegaard's Repetition/ Recognition of genuineness/ Miscellaneous **Container** 28.7
- Pad 5.46, March 1973 - June 1973: Nietzsche-Genealogy of Morals (entire pad) **Container** 28.8
- Pad 5.47, April 1973 - June 1973: Wittgenstein-philosophy/ Moore's proof of an external world/ Discussion/ Schopenhauer/ Calvin College philosophers/ Miscellaneous **Container** 28.9

Pad 5.48, July 1973 - July 1973: Religious themes/ Miscellaneous/ Certainty/ Learning to talk/ Physical objects/ Freud/ Bob Dylan/ Tractatus/ Toulmin's book (ethics)/ Freud/ Religious belief	Container 28.10
Pad 5.49a, July 1973 - August 1973: Themes in Christianity/ Wittgenstein-use/ Nietzsche-"bridge"/ Herbert on the resurrection	Container 29.1
Pad 5.49b, August 1973: Zarathustra (entire pad)	Container 29.2
Pad 5.50, September 1973 - December 1973: Nietzsche (entire pad)	Container 29.3
Pad 5.51, September 1973 - December 1973: Paper on Davidson/ Kierkegaard-subjectivity/ Quine-word and object	Container 29.4
Pad 5.52, September 1973-October 1973: Nietzsche-morals (entire pad)	Container 29.5
Pad 5.53, October 1973 - November 1973: Nietzsche	Container 29.6
Pad 5.54, November 1973: Nietzsche	Container 29.7
Pad 5.55, December 1973 - January 1974: Nietzsche/ Behaviorism/ Nietzsche/ Wittgenstein-ethics (entire pad related to Nietzsche)	Container 29.8
Pad 6.1, January 1974 - February 1974: Wittgenstein-learning to speak/ Descartes/ Wittgenstein-St. Augustine	Container 29.9
Pad 6.2, January 1978 - February 1978: If a lion could talk/ Machine thinking/ Translations/ Wittgenstein	Container 29.10
Pad 6.3, January 1974 - February 1974: "Reading" in Philosophical Investigations/ On Certainty	Container 30.1
Pad 6.4, February 1974: On Certainty (some on Moore here)	Container 30.2
Pad 6.5, February 1974 - April 1974: On Certainty/ Kierkegaard's pseudonyms/ On certainty/ Understanding the Greeks/ Job/ Philosophical Investigations	Container 30.3
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